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From: ARNOLD B. DOMPIERI, ESQ.

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Client/Matter No: DAVIDK 3.9-002 CONT; U.S. PATENT APPLICATION NO. 10/047,521

• MESSAGE:

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March 15, 2004

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Ms. Sharon Payne
Examiner
United States Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

Re: DAVIDK 3.9-002 CONT
U.S. Patent Application No. 10/047,521
Improvements in Lighting

Dear Ms. Payne:

As discussed during our telephone conversation this morning, a copy of our Amendment filed February 24, 2004 in response to the final rejection mailed August 27, 2003, along with a Request for Continued Examination of this application and a Petition for Extension of Time (3 months), are enclosed.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

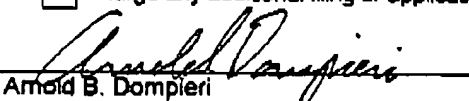
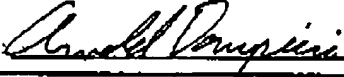
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ABD:kc
Enclosures

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AMENDMENT TRANSMITTAL LETTER				Docket No. DAVIDK 3.9-002 CONT	
Application No. 10/047,521	Filing Date November 13, 2001	Examiner Sharon E. Payne	Art Unit 2875		
Applicant(s): Anthony William Worsdell and Paul Denton Curry					
Invention: IMPROVEMENTS IN LIGHTING					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	61	- 62 =	0	x	0.00
Independent Claims	3	- 3 =	0	x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>12-1095</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Arnold B. Dompieri Attorney Reg. No.: 29,738					Dated: <u>February 24, 2004</u>
LEARNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP 600 South Avenue West Westfield, New Jersey 07090 (908) 518-6304					
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: February 24, 2004		Signature:  (Arnold B. Dompieri)			

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